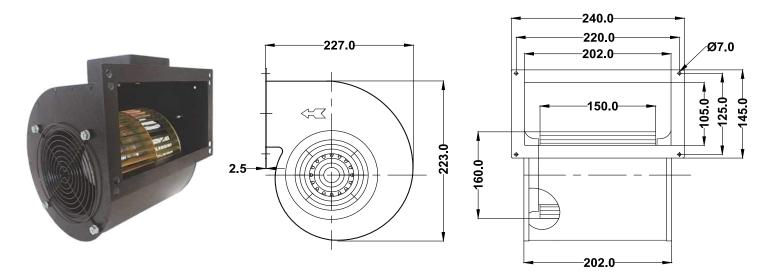


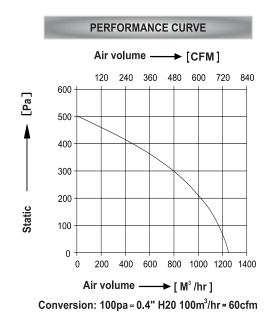
## **TECHNICAL DATA SHEET**



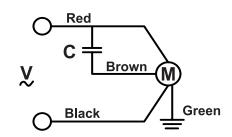
## NOTE:- ALL DIMENSION ARE IN MM.

| SPECIFICATIONS (50 Hz) |              |                |                |                   |                     |                   |                |                 |  |  |
|------------------------|--------------|----------------|----------------|-------------------|---------------------|-------------------|----------------|-----------------|--|--|
| Volt<br>(V)            | Watts<br>(W) | Current<br>(A) | Speed<br>(RPM) | Capacitor<br>(µF) | Air Vol.<br>(m³/hr) | Air Vol.<br>(CFM) | Noise<br>(dBA) | Nt. Wt.<br>(Kg) |  |  |
| 230                    | 420          | 1.80           | 2300           | 10.00             | 1250                | 750               | 76             | 7.1             |  |  |

| MECHANICAL CHARACTERISTIC         |  |  |  |
|-----------------------------------|--|--|--|
| Impeller                          | G.I, Zinc Plated   |  |  |
| Grill                             | Steel, Powder Coated                                       |  |  |
| Rotor                             | Powder Coated  |  |  |
| Housing                           | Steel, Powder Coated In Black                              |  |  |
| Type Of Protection                | IP-44  |  |  |
| Insulation Class                  | "F"  |  |  |
| Bearing                           | Maintenance Free Ball Bearing                              |  |  |
| Permissible Ambient Temperature   | -20° To +60°C  |  |  |
| High Voltage Test According to IS | 3588-1987  |  |  |
| <b>Direction Of Rotation</b>      | Counter Clockwise, Seen On Rotor,                          |  |  |
| Balancing Grade                   | Fans Conform 6.3 Grade As<br>Recommended By IS 1940-1-2003 |  |  |



## **WIRING DIAGRAM**



| DRAWN BY        | RAWN BY V.J.P   |       | TITLE:-                  |  |  |
|-----------------|-----------------|-------|--------------------------|--|--|
| CHECKED BY      |                 | I.G.P | MODEL: DI160-2E-S8       |  |  |
| APPROVED BY     | 5               | S.B.D |                          |  |  |
| SCALE<br>N.T.S. | SHEET<br>1 OF 1 |       | REV/DATE: 04, 11.02.2024 |  |  |